

DESCRIPTION
All that part of the Southeast Quarter of the Southeast Quarter of Section 17, Township 17 South, Range 3 West of the 6th Principal Meridian in McPherson County, Kansas more particularly described as follows:

Easement #1
Commencing at the Northeast corner of the Southeast Quarter of the Southeast Quarter of said Section 17; Thence N89°53'42" W along the north line of said quarter a distance of 38.67 feet to the point-of-beginning; Thence S00°00'00" E, 32.98 feet; Thence S28°34'07" W, 90.90 feet; Thence S00°00'00" E, 126.16 feet; Thence S90°00'00" W, 20.00 feet; Thence N00°00'00" W, 131.25 feet; Thence N28°34'07" E, 122.66 feet; Thence S89°53'42" E, 4.45 feet back to the point-of-beginning.

Easement #2
Commencing at the Northeast corner of the Southeast Quarter of the Southeast Quarter of said Section 17; Thence N89°53'42" W along the north line of said quarter a distance of 111.78 feet to the point-of-beginning; Thence S00°00'00" E, 239.10 feet; Thence S90°00'00" W, 20.00 feet; Thence N00°00'00" E, 239.14 feet; Thence S89°53'42" E, 20.00 feet back to the point-of-beginning.

Said survey and the accompanying plats are true and correct to the best of my knowledge and belief.

DESCRIPTION
All that part of the Southeast Quarter of the Southeast Quarter of Section 17, Township 17 South, Range 3 West of the 6th Principal Meridian in McPherson County, Kansas, more particularly described as follows:

Commencing at the S.E. Corner of said Section 17; Thence N00°20'05" W along the east line of said section a distance of 680.80 feet; Thence S90°00'00" W, 35.42 feet to a point on the westerly right-of-way of U.S. Highway 81, said point being the point-of-beginning;

Thence continuing S90°00' W, 592.09 feet; Thence N64°35'32" W, 221.42 feet; Thence N00°00' E, 305.00 feet; Thence S90°00' E, 787.72 feet back to the westerly right-of-way of U.S. Highway 81; Thence S00°37'33" E, 400.02 feet back to the point-of-beginning.

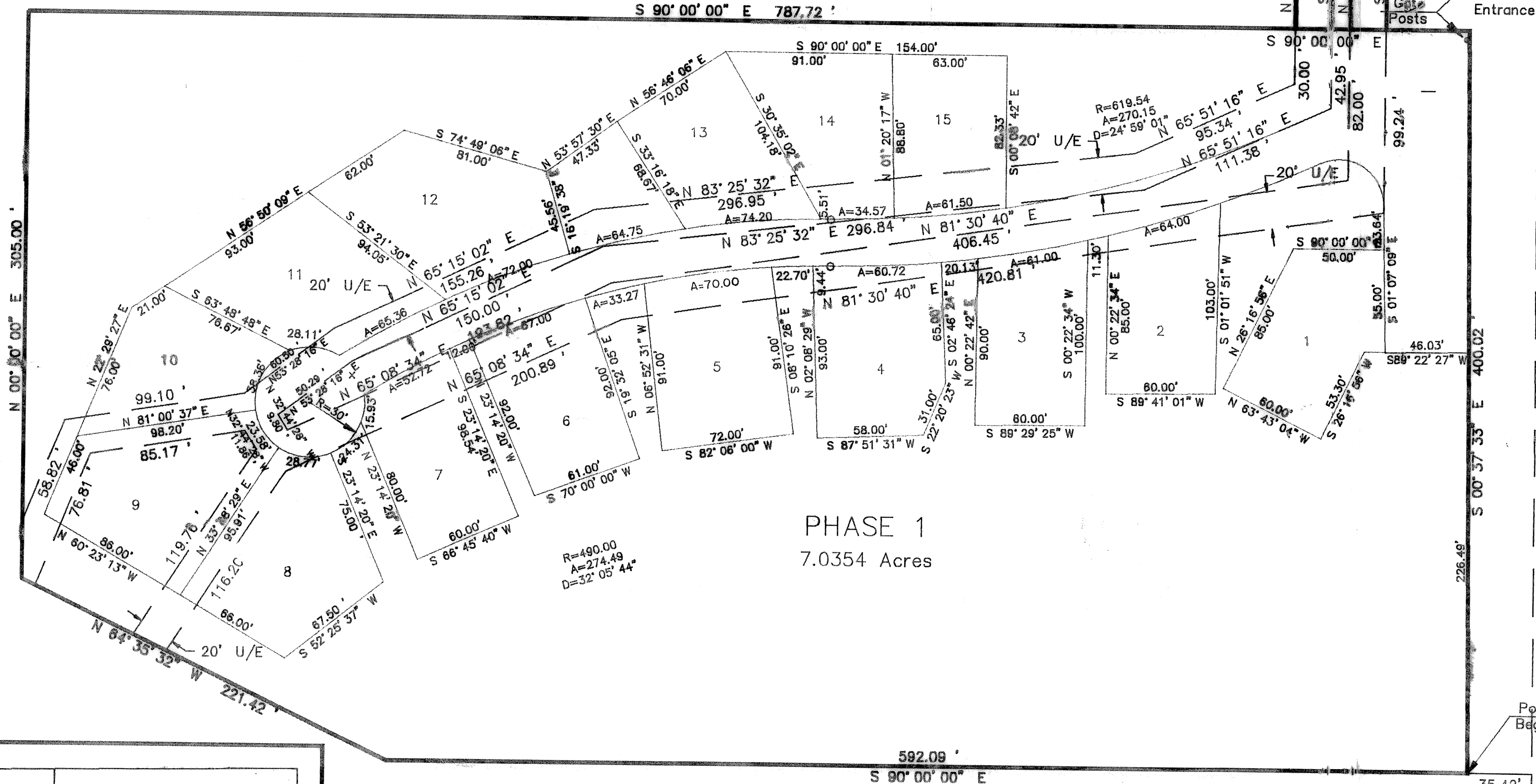
The above described tract of land contains 7.0354 Acres more or less.
SURVEYOR'S CERTIFICATE

STATE OF KANSAS }
COUNTY OF MCPHERSON }

I, the undersigned do hereby certify that I am a registered land surveyor in the State of Kansas, with experience and proficiency in land surveying; that the heretofore described property was surveyed and subdivided by me, or under my supervision; that all Subdivision Regulations of the City of Lindsborg, Kansas have been complied with in the preparation of this plat; and that all of the monuments shown herein actually exist and their positions are correctly shown to the best of my knowledge and belief.

Given under my hand and seal at Salina, Kansas, this 12th day of Feb. A.D. 1994

SURVEYOR



PHASE 1
7.0354 Acres

LEGEND
U/E Utility Easement

SCALE 1" = 50'

OWNER'S CERTIFICATE

STATE OF KANSAS }
COUNTY OF MCPHERSON }

This is to certify that the undersigned is the owner(s) of the land described in the plat, and that he has caused the same to be surveyed and subdivided as indicated thereon, for the uses and purposes therein set forth, and does hereby acknowledge and adopt the same under the style and title thereon indicated.

All street rights-of-way as shown on this plat are hereby dedicated to the public. An easement or license to the public to locate, construct and maintain or authorize the location, construction and maintenance of poles, wires, conduits, water, gas and sewer pipes or required drainage channels or structures under or upon the area marked for easements on this plat is hereby granted.

Verifying that the County Highway Department shall not be caused or required to maintain any interior roads.

Given under my hand at Lindsborg, Kansas, this 1st day of March, A.D. 1994.
Marilyn Smoky Valley Plaza Inc.
Vicki C. Malin President
Deborah Malin Secretary-Treasurer

ABSTRACTER'S CERTIFICATE

STATE OF KANSAS }
COUNTY OF MCPHERSON }

The undersigned, being a duly licensed and bonded abstractor or authorized representative thereof, hereby certifies that the above is the legal owner(s) of record of the property shown on this plat.

Dated this 23rd day of March, A.D. 1994.

Jeff W. Foster

NOTARY CERTIFICATE

STATE OF KANSAS }
COUNTY OF MCPHERSON }

I, William E. Gusmanis, a Notary Public in and for said County, in the State aforesaid, do hereby certify that the aforesaid person(s) are personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument as such owner(s), appeared before me this day in person and acknowledged that he (they) signed and delivered the plat as his (their) own free and voluntary act for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 1st day of March, A.D. 1994.

William E. Gusmanis

CERTIFICATE OF THE COUNTY COMMISSIONERS

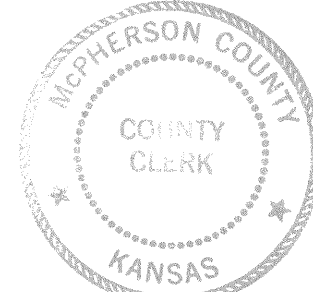
STATE OF KANSAS }
COUNTY OF MCPHERSON }

Approved this 24th day of March, A.D. 1994.

BOARD OF COUNTY COMMISSIONERS OF MCPHERSON COUNTY, KANSAS

Duane J. Ratnik Chairman

ATTEST: Susan K. Benson County Clerk



COUNTY CLERK AND CITY CLERK CERTIFICATE

STATE OF KANSAS }
COUNTY OF MCPHERSON }

I do hereby certify that there are no delinquent general taxes, no unpaid current general taxes, no unpaid forfeited taxes, and no redeemable tax sales against any of the land included in this plat.

I further certify that I have received all statutory fees in conjunction with the plat.

Given under my hand and seal at McPherson, Kansas, this 25th day of March, A.D. 1994.

Susan K. Benson
County Clerk

CERTIFICATE AS TO SPECIAL ASSESSMENTS

STATE OF KANSAS }
COUNTY OF MCPHERSON }

I do hereby certify that there are no delinquent or unpaid current or forfeited special assessments or any deferred installments thereof that have not been apportioned against the tract of land included in this plat.

Given under my hand and seal at McPherson, Kansas, this 25th day of March, A.D. 1994.

Susan K. Benson
County Clerk

LINDSBORG CITY PLANNING COMMISSION CERTIFICATE

STATE OF KANSAS }
COUNTY OF MCPHERSON }

Approved this 14th day of March, A.D. 1994.

LINDSBORG CITY PLANNING COMMISSION LINDSBORG, KANSAS

Wanda L. Anderson
Chairman

ATTEST: Gay M. Meacham
Secretary

CERTIFICATE OF THE CITY COMMISSION

STATE OF KANSAS }
COUNTY OF MCPHERSON }

Approved this 7th day of March, A.D. 1994.

BOARD OF CITY COMMISSIONERS OF THE CITY OF LINDSBORG, KANSAS

David C. Shaker
Mayor

ATTEST: Gay M. Meacham
Secretary

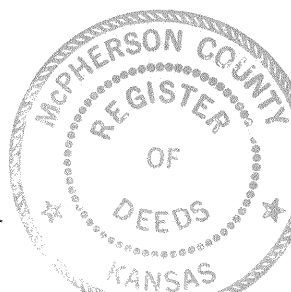
State of Kansas, McPherson Co., SS. 1482

This instrument was filed for record on the 25th day of March, 1994.

at 8:05 a.m., and duly recorded in book 135, page 15.

Paul A. Paul
Register of Deeds

20.00 abpd



SMOKY VALLEY ESTATES

PLANNED DEVELOPEMENT

FORGY SURVEYING

113 W. KEY AVE. (913) 827-9710 SALINA, KANSAS